

PATHIAN HENEN ATANGIN ENG NGE KAN BEISEI ANG?

Rev. Timothy C. Geoffrion, Ph.D., D.D.

President and Teaching Minister

Faith, Hope, and Love Global Ministries: <http://www.fhlglobal.org>

(He article hi hun harsa tak kara ringtuten engtin nge Pathian kan rin theih ang tih lam hawi thuchah a ni)

Harsatna karah hian khawiah nge Pathian hi a awm? Eng vang nge Pathian hian amah kan mamawh ber lai hian thil ropui leh nasa zawk a tih loh? Pathian hian hna a la thawk tak meuh em le? Heng zawhnate hi i zawt ve fo a nih chuan, he khawvela thil thleng mek, hripui COVID 19 leng mek leh chu mi avanga harsatna hrang hrangte hi i ngaituah nasa thin hle tihna a ni thei a. Pathian i ring a, min pui theitu a ni tih pawh i ringhlel hauh lovang. Mahse, i thlaphang a, i buai a, khawvel thil thleng mek hi hriatthiam har i ti a. Tunah chuan Pathian awmpuina pawh i hre thei ta meuh lo a, tanpui i mamawh ber laiin a tanpuina i dawng mai si lo a, i beisei ang i hmu mai thei lo a nih kha.

Thalarau lam Thutak Pakhatna: Pathian duh zawng leh a kawngte hrethiam turin i theihna hi a beitham tih hria la, Pathianin a pek apiang che chu dawngsawng zawk ang che. (Isaia 55:1-9; Luka 24:13-22)

Pathian kan beiseinate hi kan chik chian chuan, Pathian hi kan duh dana che tur leh kan ngaihdante tipuitling turin kan lo beisei reng thin a lo ni. Bible kan chhiar atang te, kan Pastor-te thusawi kan hriat atang te, News kan chhiar atang te, kan experience atangin emawa chu'ng kan duh dan leh beiseinate chu kan chhar a, thil tha tak pawh an ni hlawm ngei ang. Mahse, kan tih duh tipuitling tur leh kan duh dana Pathian che turin kan lo beisei zawk thin a ni. Kan beisei leh duh dana Pathian a chet loh in enge lo thleng thin kha? Kan na a, kan beidawng a, kan hnual a, kan thin a rim teuh thin a nih kha. Tichuan, zawhna lo awm ta chu; Pathian hi dem tur nge, kan beisei dan dik lo zawk hi?

Bible ziaktute khan kan duh dan leh beisei anga Pathian a chet fo loh pawha chia i lo turin an lo sawi chamchi a. A chhan chu thil ho te a ni: nang leh kei hian Pathian rilru hi kan hre vek thei lo a, a chang phei chuan a hnathawhte hi a sarhu laiin a lang mai thei lo a, kan hmuh loh lamah hna a lo thawk thin zawk a, hunin a liampui hnua kan thlir kir hunah chauh Pathian hnathawhte hi kan hriatthiam chang a awm thin a ni.

Eng nge kan hriatthiam tur?

Zawlnei Isaia kal tlangin Israel-te hnenah kan kawngte hi a kawngte a nih loh thu a lo sawi tawh a. Ka ngaihtuahnate hi i ngaihtuahnate a ni si lo va, i awm dante chu ka awm dan a ni hek lo, LALPAN a ti. Van khi lei aia a sang zawk angin, ka awm dante hi in awmdante aiin a sang zawk si a, ka ngaihtuahnate pawh hi in ngaihtuahnate aiin a sang zawk bawk a ni. (Isaia 55:8-9)

Pathian thiltih thuk leh ril tak takte hi hriatthiam fai vek tum buai duh lo turin Isaia hian min hrilh ber chu a ni a. Kan hriatthiam theih thil leh kan hlawkpui turte lama insawrbing tur kan ni zawk a. Isaia hun lai khawvel kan thlir chuan, Isaia hian Pathianin Israel-te thlarau lam mamawh pek a duhzia a sawina a ni a. Israel mite khan khawvela Pathian hnathawh kha hrethiam pha vek lo mah se, an hriatthiam theih chinah rilru an pek chuan Pathian hmangaihna, khawngaihna leh lainatnate atangin hlawkna an tel thei a. An sualte an sim ang a, an thlarau lam tuihlnate chu Pathianin a phuhruksak thei dawn a ni. Chu chu sawiin, "Hawh u, tuihal apiangte u, tuihte hian lo kal rawh u, tangka nei lote pawh; lo kalula, lei ula, ei rawh u; a ni lo kal ula, uain leh hnutetui tangka pe lovin, a man pawh pe lovin ei rawh u. Chaw ni si lovah eng vangin nge tangka in sen? Puar leh fanna ni si lovah eng vangin nge in tha in sen? Ka thu ngun takin ngaithla ula, thil tha chu ei rawh u, in nunna chu thil thauvah chuan him rawh se. In bengrawn dawh ula, ka hnenah lo kal rawh u; ngaithla ula, tichuan in nunna chu a nung ang: tin, in hnenah kumkhaw thu ka thlung ang, Davida hnena khawngaihna tiam tlatte chu". (Isaia 55:1-3)

Harstana leh buainain min han tlakbuak tak tak chuan hlawkpuina leh chakna kan neih theih turte kan hmuh hmah mai thin a. Kan neih theh loh lama rilru kan pek tlat reng chuan kan lungawi thei ngai reng reng dawn lo va. Kan hriatthiam theih loh the hriatthiam tuma hah chiam aiin kan ban phaka awm kan hriatthiam chinah hian insawrbing ila, chhungril lam muanna tam tak kan hriat theih pah

dawn a lo ni reng a. Chutih hunah chuan, harsatnate hmachhawn thei turin kan lo inbuatsaih tawh ang a, kan nunah leh keimahni kaltlanga Pathianin hna a thawh dan pawh kan lo hrefiah deuh deuh thei dawn a ni.

Isuan kan mit tivar rawh se

Thuthlung Thara Chanchin Tha Buah Isua leh a zirtirte pahnih Emau kawnga an inhmuh thu kan hmu a (Luka 24:13-22). A zirtirte hriat theih hnunung berah chuan, Isua kha an khengbet a, a thi a, thlanah an zalh kha a ni a. An hotupa ber a thih takah chuan an beiseina leh an hmalam hun zawng zawngte kha a tawp tih loh rual a ni lo a, an khawhawi a tawi duh viau awm e. Nimahsela, khang hun thim leh harsa, beidawanna leh tawrhna karah pawh khan Pathian khan hna a la thawk reng a ni tih erawh an hre lo a, an hmu fiah mai thei lo a ni. Isua kha chu a lo tho leh tawh zawk nghe nghe a ni a. Pathianin Isua thihna leh thawhlehma hmang khan khawvel chhandam tur leh beiseina siamsak turin ruahmanna a lo siam fel diam tawh zawk a ni a. A nihna takah pheh chuan, khang zirtir pahnihta kha an lungngaihna leh beidawnnate khan a lem zo a, an nun a chim pil a, Emau kawnga Isua nena an intawh pawh khan Isua a ni tih an hrethiam zo tawh lo hial a. Isuan engnge an sawi tih a zawh pawh khan “ngui takin an ding ta a” (Luka 24:17) tih a nih kha.

Tichuan, hun harsa leh beidawnthlak, hmalam hun chiang lo taka kan awmna khawvelah hian, hnuai lam en ngur chung a kal a awl a, ‘engkim hi a tawp a, a beidawnthlak’ ti chungin nun a hman theih a. Nun hian awmzia a nei lo nia kan hriat lai leh heng harsatna leh hripui karah pawh Pathian thiltihtheihna hnathawh hre phak loa kan awm mek lai hian, Pathian kawngte hre fiah turin kan theihna leh thiamna hi a tlem a, tawp chin a nei tih hi kan hriat reng a pawimawh hle a. Kan suanguah thiam phak piah lamah Pathianin hna a lo thawk reng thin a ni, tih pawh kan hriat reng a tha ang.

Pathian thil rel dante chu kan rel dan nen a inang lo a, Pathian hian kan beisei loh khanah thil tha min hmuhtir thin a. Pathian chuan beidawanna, chhianatna leh tawrhna ruam atangin thil tha min pawrh chhuahsak thin thu Bible-ah kan hmu fo mai a nih hi. Emau kawnga zirtir pahnih ngui takten an hmaa Isua ding reng pawh an hrethiam lo ang mai khan, kan mit tivar turin Isua kan mamawh reng tih a chiang a. Harsatna chhumdum karah Isua kan en ve tlat a tul a ni.

Thlarau lam thuchah

Eng pawh ni se, kan mamawh leh duhte tipuitling tura kan tawngtai fo a tul a, a chhan chu eng hunah nge Pathianin kan mamawh leh dilnate min chhansak ang a, damna, chhanchhuahna, leh kaihhruaina kan chan dawn tih kan hriat loh vang a ni. Nimahsela, kan tawngtai chhanna kan hmuh loh avanga ngui mai tur erawh kan ni lo a. Pathian hi pawl reng tur kan ni zawk. Kan hmuh fiah mai theih loh hre fiah thiam tura kan mit min tivar tur te, kan rinna tichak tura Thlarau Thianghlim tanpuina dil te, harsatna kara mi dangte tana malsawmna ni zawk tura Isua kan hnaih fo a tul a ni. Kan sualte sim a, Pathian duh zawng hrethiam tura min daltu hrang hrangte hi kan kalsan a ngai a. Pathian khawngaihna, zahngaihna, leh thlalarau lam chaw kan zawn fo a tul a, chungte chu pawisain a lei theih loh thilte an ni. “In beng rawn dawh ula, ka hnenah lo kal rawh u; ngaithla ula, tichuan in nunna chu a nung ang” (Isaia 55:3) tiin Pathianin min hrilh a ni.

[He thuziak hi a thuziak pasarih indawt (series article) zinga pakhat “What can we expect from God now?- Truth 1” tih atanga lehlin a, siamrem a ni a; a lehkhabu ziak The Spirit-Led Leader: Nine Leadership Practices and Soul Principles tiha bung thenkhat atanga a lakchhuah a ni. A article, sermon leh lecture hrang hrang chhiar zui duh tan <http://www.fhlglobal.org>, <https://spirit-ledleader.com/> ahte lenluh maitur a ni e]